

नवदुर्गाध्यानम्

॥ अथ नवदुर्गाणां ध्यानम् ॥

॥अथ शैलपुत्रीध्यानम् ॥

वन्दे वाञ्छितलाभाय चन्द्रार्धकृतशेखराम् ।
वृषारूढां शूलधरां शैलपुत्रीं यशस्विनीम् ॥१

॥अथ ब्रह्मचारिणीध्यानम् ॥

दधाना करपद्माभ्यां अक्षमालां कमण्डलुम् ।
देवी प्रसीदतु मयि ब्रह्मचारिण्यनुत्तमा ॥२

॥ अथ चण्डखण्डाध्यानम् ॥

अण्डजप्रवरारूढा चण्डकोपार्भटीयुता । ।
प्रसादं तनुतां मह्यं चण्डखण्डेति विश्रुता ॥ ॥३

॥ अथ स्कन्दमाताध्यानम् ॥

सिंहासनगतानित्या पद्माञ्जितकरद्वया ।
शुभदास्तु सदा देवी स्कन्दमाता यशस्विनी ॥४

॥ अथ कूष्माण्डाध्यानम् ॥

सुरासम्पूर्णकलशं रुधिराप्लुतमेव च ।
दधाना हस्तपद्माभ्यां कूष्माण्डा शुभदास्तु मे ॥५

॥ अथ कात्यायनीध्यानम् ॥

चन्द्रहासीज्ज्वलकरा शार्दूलवरवाहना ।
कात्यायनी शुभं दध्याद्देवी दानवघातिनी ॥६

Navadurgādhyānam

Now begins the thought of Nine forms of **Durgā**.

Now begins the thought of **Śailaputrī**

For the achievement of desired, I adore **Śailaputrī**,
Who made the crescent-moon as a head-crown, Who is
seated on an ox, Who holds a trident, and Who is glori-
ous.[1]

Now begins the thought of **Brahmacāriṇī**

May Goddess **Brahmacāriṇī** — Who holds an
akṣamālā (rosary garland) and **kamaṇḍalu** in Her
lotus-hand, and Who is unsurpassed — be gracious on
me.[2]

Now begins the thought of **Caṇḍakhaṇḍā**

May **Caṇḍakhaṇḍā** — Who is seated on the best
among birds [**Garuḍa**], Who is furious with anger and
might, and Who is famous — extends immense grace [on
me].[3]

Now begins the thought of **Skandamātā**

May Goddess **Skandamātā** — Who is always seated
on the throne (**siṃhāsana**), Whose two-hands are hon-
ored by lotuses, and Who is glorious — always bestows
auspicion [on me].[4]

Now begins the thought of **Kūṣmāṇḍā**

May **Kūṣmāṇḍā** — Whose hands are holding two pots
filled with **surā** (elixir) and blood — bestows auspicion
on me.[5]

Now begins the thought of **Kātyāyanī**

Goddess **Kātyāyanī** — Whose hands are white like
moon-dazzle, Who is seated on a mighty-tiger, Who kills
the demons — should bestow auspicion [on me].[6]

॥ अथ कालरात्रिध्यानम् ॥

करालरूपा कालाञ्जसमानाकृतिविग्रहा ।
कालरात्रिश्शुभं दध्याद्देवी चण्डाट्टहासिनी ॥७

॥ अथ महागौरीध्यानम् ॥

श्वेतहस्तिसमारूढा श्वेतामबरधरा शुचिः ।
महागौरी शुभं दध्यान्महादेवप्रमोददा ॥८

॥ अथ सिद्धिदात्रीध्यानम् ॥

सिद्धगन्धर्वयक्षादौरसुरैरमरैरपि ।
सेव्यमाना सदाभूयात्सिद्धिदा सिद्धिदायिनी ॥९

Now begins the thought of **Kālarātri**

Goddess **Kālarātri** — Who is fierce in appearance, Whose form and body resembles a black-lotus, and Whose laugh is terrific — should bestow auspicion [on me].[7]

Now begins the thought of **Mahāgaurī**

Mahāgaurī — Who is seated on a white-elephant, Who is wearing white-apparel, Who is pure, and Who delights Lord **Mahādeva** — should bestow auspicion [on me].[8]

Now begins the thought of **Siddhidātrī**

May **Siddhidātrī** — Who is served by the **siddha**, celestial-bards, apparitions, demons and demi-gods, and Who always gives **siddhi** (supreme felicity) always bestow **siddhi**. [9]

Poet:

Source: Śaivāgama

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