

1 गणेशाष्टकम्

यतोऽनन्तशक्तेरनन्ताश्च	जीवा	
यतो निर्गुणादप्रमेया	गुणास्ते	।
यतो भाति सर्वं त्रिधा	भेदभिन्नं	
सदा तं गणेशं नमामो	भजामः	॥१
यतश्चाविरासीञ्जगत्सर्वमेतत्-		
तथाऽञ्जासनो विश्वगो	विश्वगोप्ता	।
तथेन्द्रादयो देवसंघा	मनुष्याः	
सदा तं गणेशं नमामो	भजामः	॥२
यतो वह्निभानू भवो भूर्जलं च		
यतः सागराश्चन्द्रमा	व्योमवायुः	।
यतः स्थावरा जङ्गमा	वृक्षसंघा	
सदा तं गणेशं नमामो	भजामः	॥३
यतो दानवाः किन्नरा	यक्षसंघा	
यतश्चारणा वारणाः	श्वापदाश्च	।
यतः पक्षिकीटा यतो	वीरूधश्च	
सदा तं गणेशं नमामो	भजामः	॥४
यतो बुद्धिरज्ञाननाशो	मुमुक्षोर्यतः	
संपदो भक्तसंतोषिकाः	स्युः	।
यतो विघ्ननाशो यतः	कार्यसिद्धिः	
सदा तं गणेशं नमामो	भजामः	॥५

Gaṇeśāṣṭakam

That Who is in infinite life forms due to infinite power, that Who is immeasurable due to formless nature, that Who is all the qualities, that Who shines forth as every manifestation assuming three different qualities of sattva, rajasa and tamasa — we extol and bow to that Gaṇeśa.[1]

That Who is evidently present as this whole world, and Who sits on the lotus, Who is the light of the world and Who protects the world, and Who manifests as Indra, other demi-gods and humans — we extol and bow to that Gaṇeśa.[2]

That Who manifests as the fire, the Sun, the universe, the Earth and the water, that Who manifests as the oceans, the Moon, the sky and the wind, that Who manifests as the stationary or the in-motion world and the trees — we extol and bow to that Gaṇeśa.[3]

That Who manifests as the demons, the human-like living-beings and the group of apparitions, that Who manifests as the celestial bards, the elephants the dogs, that Who manifests as the birds, the insects and the creepers — we extol and bow to that Gaṇeśa.[4]

That Who is the ignorance-suppressor wisdom of knowledge seekers, that Who is the treasure of satisfied devotee, that Who is the suppressor of obstacles, that Who accomplishes any goals for us — we extol and bow to that Gaṇeśa.[5]

यतः पुत्रसंपद्यतो वाञ्छितार्थो
 यतोऽभक्तविघ्नास्तथाऽनेकरूपाः ।
 यतः शोकमोहौ यतः काम एव
 सदा तं गणेशं नमामो भजामः ॥६
 यतोऽनन्तशक्तिः स शेषो बभूव
 धराधारणेऽनेकरूपे च शक्तः ।
 यतोऽनेकधा स्वर्गलोका हि नाना
 सदा तं गणेशं नमामो भजामः ॥७
 यतो वेदवाचो विकुण्ठा मनोभिः
 सदा नेति नेतीति यत्ता गृणन्ति ।
 परब्रह्मरूपं चिदानंदभूतं
 सदा तं गणेशं नमामो भजामः ॥८

That Who is the treasure of having a son, that Who is the desired wealth, that Who is the obstacle for non-believers and Who manifests in many forms, that Who is grief and passion, that Who is desire as well — we extol and bow to that Gaṇeśa.[6]

That Who has immeasurable strength, that Who manifests as the rest of things (not discussed so far), that Who is mighty in holding the earth and appearing as many manifestations, that Who is mighty, that Who makes many heavens in many ways — we extol and bow to that Gaṇeśa.[7]

That Who is words of Veda, that Who is the mental thoughts, that Who is always described as Not this by those words of Veda, that Who is Parabrahma and roaming in eternal bliss — we extol and bow to that Gaṇeśa.[8] Poet:

Poet:

Source: Gaṇeśapurāṇa

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