

## देवकृतलक्ष्मीस्तोत्रम्

क्षमस्व भगवत्यम्ब क्षमाशीले परात्परे ।	
शुद्धसत्त्वस्वरूपे च कोषादिपरिवर्जिते ॥१	
उपमे सर्वसाध्वीनां देवीनां देवपूजिते ।	
त्वया विना जगत्सर्वं मृततुल्यं च निष्फलम् ॥२	
सर्वसम्पत्स्वरूपा त्वं सर्वेषां सर्वरूपिणी ।	
रासेश्वर्यादिदेवी त्वं त्वत्कलाः सर्वयोषितः ॥३	
कैलासे पार्वती त्वं च क्षीरोदे सिन्धुकन्यका ।	
स्वर्गे च स्वर्गलक्ष्मीस्त्वं मर्त्यलक्ष्मीश्च भूतले ॥४	
वैकुण्ठे च महालक्ष्मीर्देवदेवी सरस्वती ।	
गङ्गा च तुलसी त्वं च सावित्री ब्रह्मालोकतः ॥५	
कृष्णप्राणाधिदेवी त्वं गोलोके राधिका स्वयम् ।	
रासे रासेश्वरी त्वं च वृन्दावन वने वने ॥६	
कृष्णप्रिया त्वं भाण्डीरे चन्द्रा चन्द्रकानने ।	
विरजा चम्पकवने शतशृङ्गे च सुन्दरी ॥७	
पद्मावती पद्मवने मालती मालतीवने ।	
कुन्ददन्ती कुन्दवने सुशीला केतकीवने ॥८	
कदम्बमाला त्वं देवी कदम्बकाननेऽपि च ।	
राजलक्ष्मी राजगेहे गृहलक्ष्मी गृहे गृहे ॥९	
इत्युक्त्वा देवताः सर्वा मुनयो मनवस्तथा ।	
रूदुर्नम्रवदनाः शुष्ककण्ठोष्ठतालुकाः ॥१०	

## Devakṛtalakṣmīstotram

Forgive me, O Goddess! O Mother, Whose nature is to forgive, Who is beyond everything, Who is pure spiritual essence, and Who has been abandoned by anger and other vices! You are the simile for comparing any sanguine woman, and You are adored by the demi-gods and the Goddesses. Without You, the whole world is comparable to dead and useless.[1-2]

You are the identity of all the riches, and You have manifested in everyone as their forms. You are the Goddess of rāsa and other luxuries. All women are Your small parts. You are Pārvatī at the Mount Kailāsa and You are the daughter of Sindhu (Lakṣmī) in Kṣīrasāgara. You are Svargalakṣmī in the Heaven and You are Martyalakṣmī on the Earth.[3-4]

You are Mahālakṣmī in Vaikuṅṭha and You are the Goddess of demi-gods as Sarasvatī. You are Gaṅgā, Tulasī, and Sāvitrī in Brahmaloaka. You are the ruler of the life of Kṛṣṇa as Rādhikā in Goloka. You are Rāseśvarī during the sportive plays of Vṛndāvana forests.[5-6]

You are Kṛṣṇapriyā in the Govardhana trees, You are Candrā in the forest of Candra, You are Virajā in Campakavana and You are Sundarī in the hundred mountains. You are Padmāvatī in the lotus-forest, You are Mālatī in the Mālatī forest, You are Kundadantī (Who has jasmine-like teeth) in the jasmine-forest, and You are Suśilā in the Ketakī forest.[7-8]

You are Kadambamālā Goddess in the Kadamba forest, You are Rājalakṣmī in the palaces, and You are Gṛhalakṣmī in the houses. Having said this, the demi-gods, the sages, the humans started crying with heavy voice and emoted throat, lips and palate.[9-10]

**Poet:**

**Source:**

**Translators:** Animesh Kumar

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