

1 बिल्वाष्टकम्

त्रिदलं त्रिगुणाकारं त्रिनेत्रं च त्रयायुधम् ।	
त्रिजन्मपापसंहारं एकबिल्वं शिवार्पणम् ॥१	
त्रिशाखैर्बिल्वपत्रैश्च ह्यच्छिद्रैः कोमलैः शुभैः ।	
शिवपूजां करिष्यामि होकबिल्वं शिवार्पणम् ॥२	
अखण्डबिल्वपत्रेण पूजिते नन्दिकेश्वरे ।	
शुद्धान्ति सर्वपापेभ्यो एकबिल्वं शिवार्पणम् ॥३	
शालिशामशिलामेकां विप्राणां जातु चार्पयेत् ।	
सोमयज्ञमहापुण्यं एकबिल्वं शिवार्पणम् ॥४	
दन्तिकोटिसहस्राणि वाजपेयशतानि च ।	
कोटिकन्यामहादानं एकबिल्वं शिवार्पणम् ॥५	
लक्ष्म्याः स्तनत उत्पन्नं महादेवस्य च प्रियम् ।	
बिल्ववृक्षं प्रयच्छामि होकबिल्वं शिवार्पणम् ॥६	
दर्शनं बिल्ववृक्षस्य स्पर्शनं पापनाशनम् ।	
अघोरपापसंहारं एकबिल्वं शिवार्पणम् ॥७	
काशीक्षेत्रनिवासं च कालभैरवदर्शनम् ।	
प्रयागमाधवं दृष्ट्वा होकबिल्वं शिवार्पणम् ॥८	
मूलतो ब्रह्मरूपाय मध्यतो विष्णुरूपिणे ।	
अग्रतः शिवरूपाय होकबिल्वं शिवार्पणम् ॥९	
बिल्वाष्टकमिदं पुण्यं यः पठेच्छिवसन्निधौ ।	
सर्वपापविनिर्मुक्तः शिवलोकमवाप्नुयात् ॥१०	

Bilvāṣṭakam

I offer Śiva one Bilvapatra, Which has three leaves, Which signifies the three qualities of sattva, rajas and tamas, Which has three leaves like the three eyes (of Śiva), Which resembles the three categories of weapon, and Which absolves the sins of three births.[1]

I will pray Śiva with bilva leaves, Which have three shoots, Which are soft and free of holes, and Which are auspicious. I offer one leaf of Bilva to Śiva.[2]

When Nandikeśvara is adored with an undivided Bilva-leaf, then all the sins get purged. I offer one leaf of Bilva to Śiva.[3]

The offer one leaf of Bilva to Śiva is possibly equal to the spiritual bliss attained by the offer of a saligrama stone to a Brahman.[4]

Giving millions of elephants in charity, performing hundreds of Vājapeya sacrifice, or giving away millions of daughters in marriage equal the offering of one Bilva-leaf to Śiva.[5]

I offer a Bilva-tree to Śiva, Which is born from the breast of Lakṣmī, and Which is dear to Mahādeva. I offer one leaf of Bilva to Śiva.[6]

The sight and touch of a Bilva-tree absolves the sins, even the most heinous of sins. I offer one leaf of Bilva to Śiva.[7]

Having seen the region of Kāśī, having seen the temple of Kālabhairava, and having seen Mādhava in Prayāga, I offer one leaf of Bilva to Śiva.[8]

The base of Bilva-leaf represents Brahma, the middle represents Viṣṇu, and the top represents Śiva. I offer one leaf of Bilva to Śiva.[9]

Those who recite this sacred Bilvāṣṭakam near Śiva shall be freed from all the sins and will attain the abode of Śiva.[10]

Poet:

Source:

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