

## 1 देव्या आरात्रिकम्

प्रवरातीरनिवासिनि	निगमप्रतिपादो	
पारावारविहारिणि	नारायणि	हृदो ।
प्रपञ्चसारे	जगदाधारे	श्रीविदो
प्रपन्नपालननिरते	मुनिवृन्दाराध्ये	॥ १
जय देवि जय देवि	जय मोहनरूपे	।
मामिह जननि समुद्र	पतितं भवकूपे	॥ २
दिव्यसुधाकरवदने	कुन्दोज्ज्वलरदने	
पदनखनिर्जितमदने	मधुकैटभकदने	।
विकसितपङ्कजनयने	पन्नगपतिशयने	
खगपतिवहने	गहने	सङ्कटवनदहने ॥ ३
जय देवि जय देवि	जय मोहनरूपे	।
मामिह जननि समुद्र	पतितं भवकूपे	॥ ४
मञ्जीराङ्कितचरणे	मणिमुक्ताभरणे	
कञ्चुकिवस्त्रावरणे	वक्त्राम्बुजधरणे	।
शक्रामयभयहरणे	भूसुरसुखकरणे	
करुणां कुरु मे शरणे	गजनक्रोद्धरणे	॥ ५
जय देवि जय देवि	जय मोहनरूपे	।
मामिह जननि समुद्र	पतितं भवकूपे	॥ ६

## Devyā āratikam<sup>1</sup>

O Goddess! O Mother, Who is very beautiful, Who dwells at the bank of the River **Pravarā**, Who is put-forth by the **Vedas**, Who roams in the **Kṣīrasāgara** ocean, Who is known as **Nārāyaṇī**, Who is present in the heart, Who is the summary of the creation, Who is the basis of existence, Who is wealth and knowledge, Who delightfully protects those who seek protection, and Who is worthy of praise from the groups of sages! Be victorious, be victorious. Absolve me, who has fallen into the well of metempsychosis here.[1—2]

O Goddess! O Mother, Who is very beautiful, Who has a face like that of a divine moon, Who has teeth like shiny jasmine flowers, Whose nails of the feet are enough to humble the beauty of Madana (Kamadeva), Who destroyed the demons **Madhu** and **Kaiṭabha**, Who has bloomed lotus-like eyes, Who reclines on the coils of the serpent-king, Who has the king of birds (**Garuḍa**) as a vehicle, Who is complex, and Who burns away the forest-like troubles! Be victorious, be victorious. Absolve me, who has fallen into the well of metempsychosis here.[3—4]

O Goddess! O Mother, Who is very beautiful, Who has anklets marked in Her feet, Who has ornaments made of jewels and pearls, Who is wrapped up with apparel, Who has a beautiful lotus like face, Who absolves the disease and fear of **Śakra (Indra)**, Who causes bliss to the **Brahman**, Who is the final refuge, and Who absolved **Gaja** and **Grāha**! Be compassionate on me. Be victorious, be victorious. Absolve me, who has fallen into the well of metempsychosis here.[5—6]

छित्त्वा राहुग्रीवां पासि त्वं विबुधान्  
ददासि मृत्युमनिष्टं पीयूषं विबुधान् ।  
विहरसि दानवऋद्धान् समरे संसिद्धान्  
मध्वमुनीश्वरवरदे पालय संसिद्धान् ॥ ७  
जय देवि जय देवि जय मोहनरूपे ।  
मामिह जननि समुद्र पतितं भवकूपे ॥ ८

Having slayed the neck of **Rāhu**, You saved the demi-gods from death. You give the all-protecting divine nectar of immortality to the demi-gods. You make the best and skilful demons fight in battles. O the One Who gives boon to **Madhvamuni**! Protect the devotees. O Goddess! O Mother, Who is very beautiful! Be victorious, be victorious. Absolve me, who has fallen into the well of metempsychosis here.[7—8]

**Notes:**

<sup>1</sup>This eulogy is written on **Mohini**, the incarnation of **Viṣṇu**, envisioned as a Divine Mother. It is really beautiful in metaphors and the concept seems rare to us as well. We hope you will like it.

**Poet:**

**Source:** Stotraratnāvalī

**Translator:** Animesh Kumar

© Stutimandal July 22, 2006.

Not for sale  
Reading only  
StutiMandal