

## मङ्गलागौरीस्तुति

लसद्धेमकाये	तडित्मासकेशे		
नवाम्मोजवक्त्रे	स्फुरद्रत्नकर्णे	।	
सहासोष्ठकञ्जे	सप्रेमाश्रुपूर्णे		
शिवे मङ्गलागौरि	मातः प्रसीद	॥ १	
सबालार्कभासे	सबालेन्दुशीते		
सखङ्गादिशस्त्रे	सचक्रादिअस्त्रे	।	
सवस्त्रे	सवक्रालके	सर्वशुद्धे	
शिवे मङ्गलागौरि	मातः प्रसीद	॥ २	
ज्वलद्धस्तपद्मा	ज्वलत्पादयुग्मा		
ज्वलत्सूर्यनेत्रे	ज्वलद्भालक्षेत्रे	।	
ज्वलद्दृहिवस्त्रे	ज्वलद्भ्राम्बुशस्त्रे		
शिवे मङ्गलागौरि	मातः प्रसीद	॥ ३	
अचिन्त्ये	अवन्दो	अगम्ये	अवध्ये
अरुद्धे	अबद्धे	अनासक्तशुद्धे	।
अलभ्ये	अवृद्धे	अखण्डैकबुद्धे	
शिवे मङ्गलागौरि	मातः प्रसीद	॥ ४	
स्फुरन्ती	लसन्ती	गयाक्षेत्रदेवी	
भवाकारदात्री	भवस्यैकधात्री	।	
सदा	नारिकेलं	स्फुटन्ती	पिबन्ती
शिवा मङ्गला	निर्मला	मां प्रसीद	॥ ५

## Maṅgalāgaurīstuti<sup>1</sup>

O Mother Śivā, Who is known as Maṅgalāgaurī, Who has a shining-ice like complexion, Who has hairs with the gleam of lightening, Who has a new lotus-like face, Who has shining gems in Her ears, Who has a mild smile on Her lotus-like lips, and Who has eyes filled with tears of love (for child)! Be happy on me.[1]

O Mother Śivā, Who is known as Maṅgalāgaurī, Who has a gleam like the baby Sun, Whose appearance is cool like the baby Moon, Who has Khaḍga and other hand-weapons, Who has Cakra and other throw-weapons, Who has clothes, Who has curly-tresses, and Who is completely pure! Be happy on me.[2]

O Mother Śivā, Who is known as Maṅgalāgaurī, Who has blazing lotus-like hand, Who has blazing dual-feet, Who has blazing Sun-like eyes, Who has blazing forehead region, Who has blazing fire-like dress, and Who has blazing gold-like weapons! Be happy on me.[3]

O Mother Śivā, Who is known as Maṅgalāgaurī, Who is beyond the scope of thoughts, Who cannot be eulogized completely, Who cannot be reached, Who cannot be slayed, Who cannot be stopped, Who cannot be tied, Who is beyond any attachment and pure, Who is never attained, Who never grows old, and Who is complete and the only wise! Be happy on me.[4]

May Śivā — Who is gleaming and shining, Who is the Goddess in the Gayā-region, Who gives a shape to this universe, Who is the only Nourisher of this universe, Who is always shattering and drinking coconut-water<sup>2</sup>, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[5]

भवानी	भवारण्यदेवी	शिवानी	
महाधेनुयानी		सदाशुभ्रवाणी	।
भवाशङ्कहीना		सदाचारलीना	
शिवा	मङ्गला	निर्मला	मां प्रसीद ॥ ६
पयोजासना	पद्मगन्धा	प्रसन्ना	
महाविज्ञवृन्दस्तुता		देवमाता	।
गणेशस्तुता		षण्मुखस्तव्यमाना	
शिवा	मङ्गला	निर्मला	मां प्रसीद ॥ ७
त्रिकाले	त्रिलोके	त्रिविद्ये	चरन्ती
सदा	सर्वलोकं	भवं	ताडयन्ती ।
सृजन्ती	लसन्ती	च	विस्फोटयन्ती
शिवा	मङ्गला	निर्मला	मां प्रसीद ॥ ८
स्वराज्ञी	स्वप्राज्ञी	स्वतन्त्रा	स्वमन्त्रा
स्वशक्ता	स्वभक्ता	भवातङ्कमुक्ता	।
स्वसिद्धा	स्वशुद्धा	स्वभक्तैकबद्धा	
शिवा	मङ्गला	निर्मला	मां प्रसीद ॥ ९
नवालोकदात्री		नवाहारधात्री	
नवाम्मोजनेत्रा		भवातीतक्षेत्रा	।
निरातङ्कराज्ञी		निराशङ्कप्राज्ञी	
शिवा	मङ्गला	निर्मला	मां प्रसीद ॥ १०

May Śivā — Who is Bhavanī, Who is the Goddess of the forest-like universe, Who is Śivānī, Who has a great bull as a vehicle, Who possesses auspicious speech, Who is without the doubts of the mundane universe, Who is always virtuous, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[6]

May Śivā — Who has a seat of lotus, Who is fragrant like the lotus, Who is happy, Who is eulogized by great wise men, Who is Devamātā, Who is eulogized by Gaṇeśa, Who is worthy of eulogy from Ṣaṇmukha (Kārtikeya), Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[7]

May Śivā — Who roams in the three times, the three worlds and the three knowledge, Who is destroying the universal existence, Who is creating, shining forth and exploding the mundane universe, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[8]

May Śivā — Who rules by Herself, Who is learned by Herself, Who is free, Who is Her own mantra, Who is strong by Herself, Who is Her own devotee, Who is free from the terror of the mundane universe, Who is siddha by Herself, Who is pure by Herself, Who is tied only to Her devotees, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[9]

May Śivā — Who gives new light to us, Who gives new meal to us like a nourishing-mother, Who has new lotus-like eyes, Who resides in a region beyond the mundane universe, Who is the terrorless ruler, Who is the doubtless scholar, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[10]

प्रजाज्वल्यमाना सदा भूषिताङ्गी  
 प्रियाङ्गी गिरीशाधिनाथाब्जभृङ्गी ।  
 सुधादुग्धधाराददा धेनुसङ्गी  
 शिवा मङ्गला निर्मला मां प्रसीद ॥ ११  
 सुरालोकशक्तिः सदाभक्तमुक्तिः  
 गिरा प्रेषितोक्ती रमञ्जीवभुक्तिः ।  
 स्वभक्तस्थभक्तिः स्वभावानुरक्तिः  
 शिवा मङ्गला निर्मला मां प्रसीद ॥ १२  
 श्रुतिज्ञानविज्ञा प्रजावर्गयज्ञा  
 विचाराश्रिताज्ञा गुणातीतप्रज्ञा ।  
 भवद्भव्यब्रह्माण्डशास्त्रेण विज्ञा  
 शिवा मङ्गला निर्मला मां प्रसीद ॥ १३  
 विभा विश्वभा विश्ववन्द्याब्जपादा  
 सुधा सौम्यरूपा सती सत्यदेवी ।  
 क्षुधा क्षोभकर्त्री क्षमा क्षोभहर्त्री  
 शिवा मङ्गला निर्मला मां प्रसीद ॥ १४  
 प्रभा प्रेमगम्या विभा विश्ववन्द्या  
 कला कोकिला केवला कालवन्द्या ।  
 दया दुर्गमा दुष्कृता दुर्गमाङ्गी  
 शिवा मङ्गला निर्मला मां प्रसीद ॥ १५

May Śivā — Who possesses immense light, Who is adorned on the body, Who has a beautiful body, Who is like the bumble-bee for the lotus-like Lord of Girīśa (Śiva), Who bestows nectarine milk (to Her child), Who is associated with a cow, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[11]

May Śivā — Who is the power behind the permanence of demi-gods, Who is the liberation for the devotees, Who is the voice spoken by the tongue, Who is the pleasure of the enjoying manifestations, Who is the devotion situated inside the devotee, Who is the inherent nature of a manifestation, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[12]

May Śivā — Who has is learned in śruti and knowledge, Who is the yajña or sacrifice of people, Who is unknown to the people dependent on thoughts, Who is the knowledge beyond the qualities, Who is beyond the treatises put forth by the ever evolving universe, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[13]

May Śivā — Who is resplendence, Who is resplendence of the world, Whose lotus-feet is adored by the world, Who is like nectar, Who is serene, Who is Sati, Who is the Goddess of truth, Who is hunger, Who causes agitation, Who is forgiveness, Who absolves agitation, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[14]

May Śivā — Who is beautiful appearance, Who can be reached by [devotional] love, Who is resplendence, Who is praiseworthy of the world, Who is art, Who has a sweet cuckoo-like voice, Who is the final resort, Who is praiseworthy for Kala, Who is mercy, Who is hard to achieve, Who finished difficult tasks, Who has tough organs, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[15]

नमस्ते शरण्ये सदा श्रीभवानि  
नमस्ते गयागर्भराजच्छिवानि ।  
त्रिलोकोल्लसन्ती त्रिलोकोद्भवन्ती  
शिवा मङ्गला निर्मला मां प्रसीद ॥ १६

Perpetual salutes to You, O Śrībhavānī, Who is the final refuge, Who is Śivānī, and Who is residing inside the soil of Gayā! May Śivā — Who is shining forth the three worlds, Who is giving rise to the three worlds, Who is Maṅgalāgaurī, and Who is spotless — be happy on me.[16]

**Notes:**

<sup>1</sup>Goddess Śakti or Satī is known as Maṅgalāgaurī in the Śaktipīṭha of Gayā.

<sup>2</sup>A sacrifice of coconut is a common practice in the temples of Śakti. This line signifies Mother Śakti as drinking that coconut-water.

**Poet:** Animesh Kumar

**Source:** Personal Poetry Collection ©

**Translator:** Animesh Kumar

**Remarks:** Special poem for Navaratri 2006

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