

सत्यनारायणाष्टकम्

आदिदेवं जगत्कारणं श्रीधरं
 लोकनाथं विभुं व्यापकं शङ्करम् ।
 सर्वभक्तेष्टदं मुक्तिदं माधवं
 सत्यनारायणं विष्णुमीशं भजे ॥ १
 सर्वदालोककल्याणपारायणं
 देवगोविप्ररक्षार्थसद्विग्रहम् ।
 दीनहीनात्मभक्ताश्रयं सुन्दरं
 सत्यनारायणं विष्णुमीशं भजे ॥ २
 दक्षिणे यस्य गङ्गा शुभा शोभते
 राजते सा रमा यस्य वामे सदा ।
 यः प्रसन्नानो भाति भव्यश्च तं
 सत्यनारायणं विष्णुमीशं भजे ॥ ३
 सङ्कटे सङ्गरे यं जनः सर्वदा
 स्वात्मभीनाशनाय स्मरेत्पीडितः ।
 पूर्णकृत्यो भवेद्यत्प्रसादाच्च तं
 सत्यनारायणं विष्णुमीशं भजे ॥ ४
 वाञ्छितं दुर्लभं यो ददाति प्रभुः
 साधवे स्वात्मभक्ताय भक्तिप्रियः ।
 सर्वभूताश्रयं तं हि विश्वम्भरं
 सत्यनारायणं विष्णुमीशं भजे ॥ ५

Satyanārāyaṇāṣṭakam

I adore Viṣṇu, Who is the Lord, Who is Satyanārāyaṇa, Who is the first deva, Who is the cause behind the world, Who possesses Śrī (Lakṣmī), Who is the Lord of the world, Who is Vibhu, Who is all-pervading, Who causes auspicion, Who bestows the desired to devotees, Who bestows liberation, and Who is Mādhava.[1]

I adore Viṣṇu, Who is the Lord, Who is Satyanārāyaṇa, Who is always studying the benefits of the world, Whose incarnation is for the protection of nature, cows and sages, Who is refuge of the poor and destitute devotees, and Who is beautiful.[2]

That on Whose right-side the auspicious River Gaṅgā embellishes, That on Whose left-side Rama is always present, that Whose bright face shines in a grand way — I adore that Viṣṇu, Who is the Lord, and Who is Satyanārāyaṇa.[3]

That Who should always be remembered, during troubles or conflicts, by the oppressed man for the destruction of personal anxiety, That by Whose graciousness one becomes completely satisfied — I adore that Viṣṇu, Who is the Lord, and Who is Satyanārāyaṇa.[4]

That Lord, Who likes devotion, Who bestows the expected and rare desires to the gentlemen — which are devotees of the consciousness, That Who is the refuge of every intellection, That Who is all sustaining — I adore that Viṣṇu, Who is the Lord, and Who is Satyanārāyaṇa.[5]

ब्राह्मणः सादुवैश्यश्च तुङ्गध्वजो
 येऽभवन्विश्रुता यस्य भक्त्यामराः ।
 लीलया यस्य विश्वं ततं तं विभुं
 सत्यनारायणं विष्णुमीशं भजे ॥ ६
 येन चाब्रह्मबालतृणं धार्यते
 सृज्यते पाल्यते सर्वमेतज्जनत् ।
 भक्तभावप्रियं श्रीदयासागरं
 सत्यनारायणं विष्णुमीशं भजे ॥ ७
 सर्वकामप्रदं सर्वदा सत्प्रियं
 वन्दितं देववृन्दैर्मुनीन्द्रार्चितम् ।
 पुत्रपौत्रादिसर्वेष्टदं शाश्वतं
 सत्यनारायणं विष्णुमीशं भजे ॥ ८
 अष्टकं सत्यदेवस्य भक्त्या नरः
 भावयुक्तो मुदा यस्त्रिसन्ध्यं पठेत् ।
 तस्य नश्यन्ति पापानि तेनाग्निना
 इन्धनानीव शुष्काणि सर्वाणि वै ॥ ९

That by Whose devotion, the **Brahmaṇa**, the sanguine **Vaiśya** and the **Kṣatriya** (those with high flags), became noted and famous, That by Whose sportive play this world expanded — I adore that resplendent **Viṣṇu**, Who is the Lord, and Who is **Satyanārāyaṇa**. [6]

And That by Whom the entire grass-like mundane world and these manifestations are held, created and nourished — I adore that **Viṣṇu**, Who is the Lord, Who is **Satyanārāyaṇa**, Who is dear to devotional-emotions, and Who is the ocean of compassion and wealth. [7]

I adore **Viṣṇu**, Who is the Lord, Who is **Satyanārāyaṇa**, Who bestows all the desires, Who is always dear to truth, Who is adored by the demigod group, Who is honored by the sages, Who bestows sons, grand-sons and all desires, and Who is eternal. [8]

That man, with devotion and emotions, who reads these eight-verses on **Satyadeva** three-times a day in happiness — his sins get destroyed just like fire burns up all the dry-fuel. [9]

Poet:

Source: **Viṣṇu Vandanā** — Audio CD

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